



SPECIAL ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilman Daniel Wall, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Nicole Renzulli

Councilwoman Kristen E. Haroian
Councilman John P. Donegan
Councilman Richard D. Campopiano
Council President Jessica M. Marino, Ex-Officio

THURSDAY, SEPTEMBER 26, 2024 @ 5:30 P.M.

Special Meeting of the Ordinance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/93003835878?pwd=yEL8gR6rGsk7RqXFbFf2IA3A1uTEjR.1>

Passcode: 011911

Or One tap mobile :

+13017158592,,93003835878# US (Washington DC)

+13052241968,,93003835878# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

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+1 646 931 3860 US

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

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Webinar ID: 930 0383 5878

International numbers available: <https://zoom.us/j/93003835878>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

IV. NEW MATTERS BEFORE THE COMMITTEE

9-24-01 **ORDINANCE Approving the 2024 Comprehensive Plan of the City of Cranston; as recommended by the Planning Commission; Sponsored by Council President Jessica M. Marino.** *(Vote may be taken)* [\[click to view Ordinance\]](#)
[\[click to view Proposed 2024 Comp Plan\]](#)

VI. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on September 24, 2024